

## The President's Saddlebag

Karen Kimball, president PBCH 2013

Our calendar is starting to fill up with rides and events so keep an eye on what's happening. I'm getting excited to ride even though we have plenty of snow. While it is still winter we are planning for speakers at the meetings and some extra events inside including the following:

Ginger Swisher, education chairperson, is trying to set up a CPR/First Aid class for members; Jamie Smith is working on a Youth Scholarship; Angie Parsons is organizing the annual Tune Up Clinic; and Jerry and Diane Shriner and Jim and I have picked dates for overnight rides.

The BCHI State Convention is in Boise this year with the Board of Directors meeting on March 15 and convention on March 16. If anyone is interested in going, the information is on the [www.bchi.org](http://www.bchi.org) web site. We need to pay for our calendars at the convention so if you have any you haven't sold yet, please try to get the money in soon.

Brigitte will speak at the February meeting. Check out website [www.9liveshorsehealing.com](http://www.9liveshorsehealing.com) to see about her speech.

Marian Crumb's 4-Hers may do a presentation at the February meeting. Also an 80<sup>th</sup> birthday party for member Marian Crumb is being planned for Feb. 9 at the fairgrounds 11 to 2 p.m. Bring a potluck dish. Marian says no presents.

Have a great Valentine's Day. Karen

## Meeting Minutes

Minutes from general PBCH meeting Jan. 19, 2013 submitted by secretary Andrea Anderson.

President Karen Kimball calls the meeting to order at 7 p.m. We discuss progressive Jackpot for whoever wants to put a \$1 in the jar. 50/50 split between members and Chapter. Name drawn at end of meeting. If no winner present, the jackpot carries over to the following month.

Tracy Gravelle from Red Ives Ranger District is visiting and is guest speaker. Laurie Jenkins is also visiting and considering membership.

December minutes - Stand approved as read.

TREASURERS REPORT \$10,152.44 checking and \$2,304.20 in savings.

Bills paid: \$52 for post office box; \$20 Oremus for January website; \$1,735. for 2012 State dues.

Debbie Samovar brought up that any bills over \$500 must be approved by the Board before payment. Bob Williams stated dues can be paid when we receive them, monthly or annually. Motion was made to add line in By-laws under "standing rules" that we can pay annual state dues. Bob Williams made the motion, Jill Reineccius seconded the motion. Passed.

Board approved ledger book and any other supplies needed for Accounting to be purchased by Stan Smith, chapter treasurer.

Stan Smith states no deposit were made yet but he will be making a deposit next week. Bills to be paid \$54.90 to Kay Bradley for Christmas party decorations; \$10 printing hardbook; \$7 to Debbie Samovar for payment envelopes; \$26.47 to Karen Kimball for basic supplies. Bob Williams made motion to pay bills, Bill Clarke seconded. Passed.

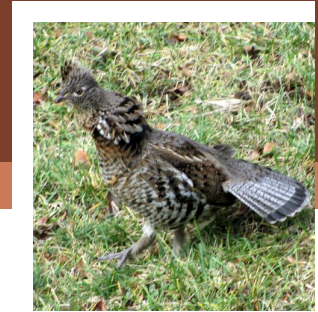
2012 Actual budget passed out. 2013 projected budget discussed income and expenses. Motion was made to approve projected 2013 budget. Bob Williams approved and seconded motion by Greg Parsons.

**Meeting Minutes continued on page 3.**

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## Calendar Jan., Feb., June and July

**February 9** 80<sup>th</sup> birthday party for well-known local horsewoman Marian Crumb at the fairgrounds 11-2 p.m. Bring a potluck dish.

**February 16, 2013 Meeting** Dalton Gardens City Hall. 6:30 p.m. socialize and 7 p.m. meeting starts.

**March 16** State Back Country Horsemen Of Idaho Convention, Boise, ID

**April 6** Tune Up Clinic. Angie Parsons trail boss. 640-3105. Location Red Top Stables. Go Hayden Ave. west to Idaho St. Head north ½ mi. to Manitoba and turn west. Barn is at end of Manitoba St. Sign up sheet to follow. Dr. Peters is the vet. 9 a.m. to noon.

**April 26-27** The Escure Ranch Ride. Below is a link to the BLM web site giving information about the site with directions to the site and trails. There are two corrals and no trees for highlines so be creative with tying or corralling your horses. The Shriners will trailboss the ride and will arrive the afternoon of 4/25. We will ride at 9 am on the 26th the loop around Wall Lake and back to camp. The 27th we will play it by ear. On your own for meals but will have the club stove. Potluck at least Saturday.

Dogs are welcome and kids encouraged. This is a members ride so if you want to bring a guest they will have to join PBCH. Contact Jerry or Diane Shriner. 208-667-2949.

Link: [http://www.blm.gov/or/resources/recreation/site\\_info.php?siteid=271](http://www.blm.gov/or/resources/recreation/site_info.php?siteid=271)

**May 25-27** Overnight ride Fordyce Trailhead, Asotin Creek, near Asotin, WA. Trail boss Karen Kimball. More info. to follow.

**June 22-23** Fun ride at Heyburn State Park. Members w/guests. Trail boss needed.

### Photos for the 2014 state calendar:

Submit photos on a CD, DVD or thumb drive (which I will mail back to you). Photos need to be in JPEG Format.

Please follow your camera's user guide and set your images to the largest file size or highest resolution. While this will give the sharpest images, it will also reduce the total number of photos your camera will hold.

Photo selection criteria for the calendar is as follows:

Photos in ID take precedence over out of state.

Photos must have a horse/mule in the shot, unless it's of a work project.

Heads and faces preferred over tails and backs.

Photos are placed by seasons - winter, spring, summer and fall.

Include all winter, kids, trail riding, packing, and work project photos. Nature photos will be used as needed.

Please do not resubmit photos that have been used in previous calendars.

Print all information legible.

List the file name for each photo.

PHOTOS ARE DUE TO ME BY MID MARCH.

If you only have a few photos or no way to burn them to CD, you can e-mail them direct to me.

Please provide the requested information for each photo on the attached sheet with your submissions.

Thanks for your help and submissions,

Debbie Samovar, 9176 E Soaring Hawk Lane, Saint Maries, ID

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## *Photo Contest at BCHI State Convention in March. See also the [www.bchi.org](http://www.bchi.org) web site:*

- Photo contest open to amateur photographers only. Bring to state convention in Boise or contact Debbie Samovar.
- Photo contest theme is "Partnerships, Clear Trails" (photos should stress partnerships such as human-equine; organizations; equine-equine; equine-other animal) Categories are:
  - Around the Camp • Kids & Horses
  - Four Seasons • Critters
  - Working the Trails • The Countryside
- Chapters may enter up to five recent (last 24 MOS.) photos, not previously entered.
- Entries to be between 5x7 inches and 16x20 inches except for panoramic images.
- Entries must be single prints on photo-quality paper; no collage photos, no nudity.
- Photos may be either color or black and white; not matted or framed.
- On the back of each photo attach the following information; Photographer's Name, Address, Phone, Chapter Name and Category
- Submit photos not later than 12 noon Saturday, March 16, at the photo display area at the convention.
- Judging to be based upon the Photographic Society of America (PSA) judging standards:
  - ü **Technical quality:** tonality, color balance, image sharpness, over or under exposure, blown out *highlights* or blocked out shadows,
  - ü **Impact or Subject Interest:** story-telling; mood; unusual lighting; emotional response; the "WOW" factor.
  - ü **Composition:** balanced center of interest; subject in focus; foreground to background spatial relationships; simplicity
- Ribbon awards for 1, 2<sup>nd</sup> and 3<sup>rd</sup> places shall be made in each category • Single ribbon award shall be made for People's Choice of all entries.

## **Meeting Minutes continued from Page 1**

OLD BUSINESS - Cindi Richardson talked about ordering BCH books for the new member packets. Motion made to order 50 books. Bob Williams made motion and Linda Funke seconded. Passed.

Jim Kimball, Linda Funke and Kay Bradley reviewed financial accounting books and approved them.

HEYBURN STATE PARK - Don West working on grant. Possible approval for outhouse only.

LEAVE NO TRACE Training- Ginger Swisher agreed to go to Nine Mile on May 13-17. Last year the cost was \$600. This year \$650. Motion to approve made by Debbie Samovar and seconded by Andrea Anderson. Passed.

Ginger Swisher received "Buck Award."

NEW BUSINESS - We neglected to have alternate State Director. Jerry Shriner was interested and nominated. No other nominations. Bob Williams cast unanimous vote and Jim Kimball seconded. Passed.

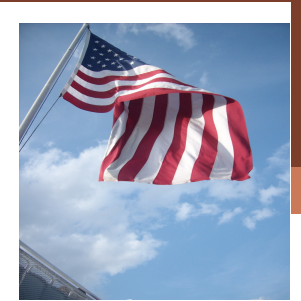
Discussed having booth at N. Idaho Sportsman & Boat Expo April 27-28. Booth cost \$100. Debbie Samovar questioned whether we can sell calendars. Karen Kimball thought we should wait a year and see how the show does and whether PBGCH would fit in with RVs and boats.

Jamie Smith is interested in a Youth Scholarship to get young people into the club. Looking for a committee. Possible Trail Challenge at Farragut on Sept. 28. Looking for volunteers; possibly Kay Bradley and Angie Parsons. **Meeting minutes continued on page 4**

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## Meeting Minutes continued from page 3

Need pictures by mid-March for calendars for convention. Check out photo contest on our web site [www.pbch.org](http://www.pbch.org) or state [www.bchi.org](http://www.bchi.org)

Karen Kimball would like to do slide show the next couple of meetings. Please give her your CDs to work with.

Kim Edmonson said possible 80<sup>th</sup> birthday party for Marian Crumb at the fairgrounds.

Check into possible Grants America Quarter Horse Association STEP program and grants with a tractor company.

We need change in officers from November minutes. David Rousher needs to be removed as treasurer and Stan Smith added as treasurer on the money CD.

New officers: President Karen Kimball, Vice-pres. Angie Parsons; Treasurer Stan Smith; and Secretary Andrea Anderson. Need to have new officers listed on money CD.

Motion to amend officers and removal of David Rousher as outgoing treasurer and Stan Smith as incoming treasurer. Debbie Samovar made motion and Bob Williams seconded. Passed.

We will now have three signatures on money CD. Also Diane Shriner would like to have a formal way for the board to have a backup plan and transfer of records from treasurer such as Quickbooks.

Jill Reineccius and Bob Funke are now the chapter's contacts with the U.S. Forest Service and state parks for all projects PBCH works on.

The club still needs trail bosses for upcoming rides and work parties. Trail boss checklist was handed out.

Schedule insurance rides - 4<sup>th</sup> of July ride on July 27 and Heyburn State Park ride June 22-23. Upcoming events suggested as follows:

Memorial Day ride May 25-27 suggested by Karen Kimball at Asotin Creek. No corrals and \$35 Discovery Pass fee per vehicle required. Jerry Shriner possible ride at Escure in Sprague, WA. Tune Up Clinic tentative date April 13 by Angie Parsons.

Ginger Swisher will look into Trailing by Kootenai County - Field Survival and CPR and First Aid Training.

Ginger Swisher, education director, will have a speaker for February meeting - Brigitte of 9 Lives Horse Healing Integration.

Meeting adjourned at 8:32 p.m. Tracy Gravelle guest speaker followed.

PBCH  
P.O. Box 1903  
Hayden, ID 83835

## Membership dues Jan. 1, 2013

**Please go to web site [www.pbch.org](http://www.pbch.org) and fill out membership form for 2013. You must fill out a new form each year, so please send in with money.**

**Renew or become a new member this year. Go on fun rides, take part in work parties, learn horse packing, make new friends!**

**\*Classified Ads: Member Sandy Beamer has horse pasture and room for rent north of Coeur d'Alene. Phone: 660-4240**

**\*Calendars: \$20. A great deal for you and the club.**

**Beautiful outdoor photos and your chance to win a monthly \$500 drawing. See any member to purchase yours today.**

**January Calendar Drawing Winner - Rena Hagenah of Asotin, WA. \$500.**

**\*Please support our sponsors and see their business cards on our web site [www.pbch.org](http://www.pbch.org)**

**\*Newsletter Editor Joni Lueck**

**[ijklhorserider@gmail.com](mailto:ijklhorserider@gmail.com) or 659-9066. Have something you want to sell? List it in classified ads.**